



ENVIRONMENT COMMITTEE

COMMITTEE MEMBERS

Cr JJ White (Chair)
Cr VJF Chettleburgh QSM ED
Cr M Plowman

Cr GM McKellar (Deputy Chair)
Cr GL Cox
Cr CI Sheldon

AGENDA

11 May 2011
10.00am

Pages

1. Apologies
2. Public Speaking Rights
Notification to speak is required by 4pm on the working day prior to the meeting. Further information is available on www.horizons.govt.nz or by phoning 0508 800 800
3. Late Items:
To consider, and if thought fit, to pass a resolution to permit the Committee to consider any further items which do not appear on the Order Paper of this meeting and/or the meeting to be held with the public excluded. Such resolution is required to be made pursuant to Section 46A(7) of the Local Government Official Information and Meetings Act 1987, and the Chairperson must advise:
 - (i) The reason why the item was not on the Order Paper, and
 - (ii) The reason why the discussion of this item cannot be delayed until a subsequent meeting.
4. Members' Conflict of Interest
Members are reminded of their obligation to declare any conflicts of interest they might have in respect of the items on this Agenda.
5. Confirmation of Minutes – 9 March 2011
6. Environmental Management Progress Report
Report No: 11-78 (52 KB)
Annex A – Progress Reports (9,281 KB)
7. Regulatory Management Activity Reports
Report No: 11-81 (41 KB)
Annex A – Environmental Protection Team Report (286 KB)
Annex B – Resource Consent Activities (458 KB)

8. Animal Health Board, Vector Management,
and Tb Free Committee Report
Report No: 11-82 (42 KB)
*Annex A – Animal Health Board, Vector Management,
and Tb Free Committee Report (210 KB)*
9. The Call In Process Under the Resource Management Act 1991
Report No: 11-75 (121 KB)
10. Responses to Members' Questions – Environment Committee March 2011
Report No: 11-76 (129 KB)
Annex A – Biosecurity Law Reform Bill (88 KB)
Annex B – List of Bush Remnants and Wetlands (15 KB)
11. Telemetered Water Metering Project: End of Season Update
Report No: 11-79 (74 KB)
12. Proposed One Plan Water Allocation Framework:
Fewer Restrictions on Water Takes for some Consent Holders
Report No: 11-80 (121 KB)
Annex A – Table 1 (286 KB)
Annex B – Table 2 (458 KB)
13. Members' Questions

M J McCartney
CHIEF EXECUTIVE